

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

| | | | |
|--------------------------------|--|------------|----------------------------|
| Statement covers period | Date of election if applicable: (Month, Day, Year) | Date Stamp | CALIFORNIA FORM 461 |
| from <u>01/01/2009</u> | | | 1/2 |
| through <u>06/30/2009</u> | <u>11/02/2010</u> | | For Official Use Only |

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Robert Reiner

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

Beverly Hills

CA

90210

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

Caslte Rock Entertainment

Motion Picture & Tel. Prod.

ADDRESS OF EMPLOYER/BUSINESS

Beverly Hills

CA

90210

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 151000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 151000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 151000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/15/2009

DATE

By _____

SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

FPPC Form 461 (8/99)

For Technical Assistance: 916/322-5660

State of California

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Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

| | |
|--|----------------------------|
| Statement covers period from 01/01/2009 through 06/30/2009 | CALIFORNIA FORM 461 |
| | 2/2 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Robert Reiner

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|---|--|---|---|--------------------|--|
| 02/25/2009 | Garcetti for Council 2009 Santa Monica CA 90403 ID: 1304681 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Mr. Eric Garcetti City Council Member City -- Los Angeles Los Angeles NO: 13 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 500.00 | Calendar Year \$ 500.00 Other \$ |
| 05/15/2009 | No on Prop 1D and 1E Sacramento CA 95814 ID: 1316221 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | No on Prop 1D and 1E (ID# 1316221) Statewide NO: 1D <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 150000.00 | Calendar Year \$ 150000.00 Other \$ |
| 05/18/2009 | Re-elect City Attorney Dennis Herrera 2009 San Francisco CA 94110 ID: 1314475 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Mr. Dennis Herrera City Attorney City -- San Francisco San Francisco NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 500.00 | Calendar Year \$ 500.00 Other \$ |

SUBTOTAL \$ 151000.00

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